# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Date: 15-May-2023

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### **APPROVAL PROCESS 2023-24**

### **Extension of Approval (EoA)**

F.No. Eastern/1-36966465329/2023/EOA

To,

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The Principal Secretary (Science & Tech. Deptt.) Govt. of Jharkhand Nepal House, Dhurwa, Ranchi-834002

#### Sub: Extension of Approval for the Academic Year 2023-24

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

Permanent Id	1-9547054381	Application Id	1-36966465329
Name of the Institution	GOVERMENT ENGINEERING COLLEGE PALAMU	Name of the Society/Trust	DEPARTMENT OF HIGHER AND TECHNICAL EDUCATION
Institution Address	VILLAGE- BASAURA ANCHAL- LESLIGANJ, DALTONGANJ, PALAMU, Jharkhand, 822118	Society/Trust Address	NEPAL HOUSE, DORANDA, RANCHI,RANCHI,RANCHI,Jharkha nd,834002
Institution Type	Government	Region	Eastern
Year of Establishment	2021		

## To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2022-23	Intake Approved for 2023-24	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
UNDER GRADUATE	ENGINEERI NG AND TECHNOLO GY	B.Tech (Civil Engineering)	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No
UNDER GRADUATE	ENGINEERI NG AND TECHNOLO GY	B.Tech (Computer Science & Engineering)	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No

Application No:1-36966465329 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required.

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Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2022-23	Intake Approved for 2023-24	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
UNDER GRADUATE	ENGINEERI NG AND TECHNOLO GY	B.Tech (Mechanical Engineering)	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No
UNDER GRADUATE	ENGINEERI NG AND TECHNOLO GY	ELECTRICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	120	120	No	No

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE and the same shall be complied within Six Months from the date of issue of this EoA

Deficiencies Noted based on Self Disclosure				
Particulars	Deficiency			
1. Computational Facilities				
Number of PCs in Language lab	Yes			
Application S/W	Yes			
PCs to Student ratio	Yes			
2. Faculty Deficiency	Yes			
3. Library Facilities				
Volumes	Yes			
Titles	Yes			
Journals	Yes			
Library Management Software	Yes			
MultiMediaPC	Yes			
4. Other Facilities Deficiency				
Establishment: Committee for SC/ST	Yes			
Establishment: Internal Committee(IC)	Yes			
Insurance for Students	Yes			
Internal Quality Assurance Cell	Yes			
Atleast 5 MoUs with industries	Yes			
General Insurance	Yes			
Implementation of PARAKH	Yes			
Internship	Yes			

## **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ST/OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
- 6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Jharkhand
- 2. The Registrar\*\*.

Jharkhand University Of Technology, Ranchi

The Principal / Director, **GOVERMENT ENGINEERING COLLEGE PALAMU** Village- Basaura Anchal- Lesliganj, Daltonganj, Palamu, Jharkhand,822118

The Secretary / Chairman, NEPAL HOUSE, DORANDA, RANCHI RANCHI, RANCHI Jharkhand,834002

**Guard File(AICTE)** 

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

** Individual Approval letter copy will from the respective login id's.	not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded  This is a computer generated Statement. No signature Required	ough Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded er generated Statement. No signature Required				